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Aramaic Targum to Esther

Translation of Esther

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Translation of Esther

Chapter 1

And it came to pass in the days of Ahasuerus, that Ahasuerus, the son of David, was a great priest, and he was a He who is on the throne of the Lord, I will shorten his days and divide his kingdoms as before, and all the people of the Umayyads will be destroyed, and all the people

It was revealed to me before that the king was a king, and he Five days were written in the book of the law, and there was a famine in the land, and there was no famine. And there was no famine in the land, and It is written, "The king of Aram came up, and what is written in the book of the covenant of the LORD, and how shall it be, that he shall go up into Judah, and shall be cut off from the place where he came from?" It is written, and it was in the days of the LORD, and it was from the days of the LORD, They will call me poor until they curse me.

In the day that King Ahasuerus came to sit on the throne of his kingdom, he went from Jerusalem by the hand of Shishak king of Egypt, and from Egypt he went by the hand of Sennacherib, and from Sennacherib he went by the hand of Hezekiah, and he returned to Jerusalem, and from Jerusalem he went by the hand of The hand of Pharaoh Haggirah, king of Egypt, and from Egypt he came by the hand of Dinboch-ad-nezer, and he went to Babylon, and as a shield he gave it to my God, and it was not Cyrus of Media, who gave Babylon to Elam, and it was cut off, as King Ahasuerus did, and it came to me. He was able to send and send the letters of Ardichalin from Alexandria to serve her, but he was not able to do so, and he served her later. He was a man from Mina, and he was engaged in her, teaching her two languages, and in the city of Shetha, he hung her kingdoms, and he was raised above the city: the thrones of her kingdoms served Ardichalin in the city of Shushan, in the city of Shetha, in the city of Shetha. To the kingdoms of Ahasuerus, a servant of Meshaiah and a servant of Meshaiah, what is a servant of Meshaiah with the commandment of the Lord, the Lord of hosts, and Send and summon all the rabbis of Medina to a conference and to unite with its people, and with him, a hundred and twenty-seven kings, a hundred and twenty-seven judges, and a hundred and twenty-seven priests

The men of Milta, Achlin, and Hadain were before Malcha, and Havan, Parthonai, and the rabbis of Medinah, before me: the rabbis Maspadan, Taman. of Israel, and Taman, from the city of Tol Dahzo, Taman, the man of Beth Makkedsha, Havan, Bachian, and And they took hold of the breast of the lion, and the lions of A valid petition: It will be read for a day, and it will be a surprise to the Rabbis for a hundred and eighty days.

And in the days of Mishtaha the king's servant, he sent to all the people of the house of Israel, saying, "I will remember you, O house of Israel, and dwell in Shushan."

Biranta Da'itmania and Arlain, the inhabitants of Ar'a, from Rabbah to Zairah, from Mishta Sheba, seven days in the wilderness of Ginta, the valley of the king of Deva, the place of the Nizba, the Ilanites, the servants of Pirin, and the Busmanites, the Kebishans, to the division of Dahab Tab, and they completed it with the ashlam of Eben Taba and the tallit of Alev'ihon, in the city of Mordecai the Tsadiq. And her helpers were not Taman.

And from Ilana to Ilana were the Persians, the raven They will sit on the throne of the great goddess of the desert, on the banks of the Danakil Depression, they will be covered with gold and silver, their armor on their shoulders is like a huge crustal and marble, and they will be like the feet of the great sea, and they will be slow to move from their place.

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And the king of Assyria, the son of Nebuchadnezzar the king of Assyria, from Jerusalem and Manasseh, and the son of Ahasuerus the king of Assyria The king of the seas, the Malchta Rashita Abda, who was not married in the house of Malchta, was a little girl in the house of your blood: for King Ahasuerus and Mordecai, the righteous, the shadow of the past, from the day before his death
until the day of his death, this is the Sabbath of the heathen, not to eat or drink, and on the day of his death, the Sabbath of the altar of the tabernacle of meeting. And the Sanhedrin received the qibla before, and when the king came to Hamra, the city of Bei, Malacha, the angel of the Lord, who was in the city of Shemesh, he said to
Mehuman, the son of Zebedee, the son of Zebedee, the son of Zebedee, and the son of Carcass, the son of Demetrius, who was in the city of Zebedee, he was like a man who had been insulted by the house of Zebedee, the son Bigtha and Abgata are coming from Mary Alma to Asa.

In the eighth month, I will prepare a feast and go to the feast and to the feast of the Lord, and I will go

And the king cut off the altar of the seven kings of the land of Israel, and Nebuchadnezzar, the king of Babylon, was very angry and angry, and he was angry with Daniel. He was angry with him

And the queen refused, and she gave the best of the king's land, and she commanded the hand of the king's chief, and the king's son, saying, "Let her and her sons boil in her house."
And Malchi said to the wise men, the sons of Dishas, who were wise in the wisdom of the people, in the age and in the age, in the book of the Torah, and in the wisdom of the wise men, who were wise in the age
The shadow of the
Lord was before him, and the Before you bake bread, prepare the king's meal, and ask him to come to the rabbi, who is near the gate of the city, and to Elaine, who is very rich.

Shena Shetar
Admatha Tarshish Meres Marsena Mamochan Shebaa Rabbibani Persian and Medes Hazai Apei Malcha Diatbin: In the first degree, she was on the throne of the kingdom,
as she had said, What shall I do in my kingdom? And I will not do it for you, O king Ahasuerus, according to the command of the king Ahasuerus: A sacrifice
by hand And Rabbaniah said, Of the people, Haman the son of Barachiah, was a great man before the king, and Rabbaniah was not above the king, except for Sarah, and Shethi, the queen, and above all the princes, and above all the people, and above all the people: and he ruled in the presence of King Ahasuerus.
Arum Yip-gam issued a decree of the kingship over all the women of the house of the king of Persia and Media, in the same way as the king of Judah, with his wife in the palace of Ram, King Ahasuerus said to Aita,
"You and Vashti, my queen, are my ancestors, and you are not: come and judge, and one day you will be judged, saying, 'Rabbana, the Pharisees and Medes, is a servant of the kingship.'" He said, "I will give you the land of the king, and This is the
one who cut off the head of the king and the other of the sons of the king: the king will cut off the head of the king and the chief of the chieftains, and the king will give his kingdom to his friend Sapphira, and he will hear the word of the king's cut off the head of the king, the servant of the king's kingdom, but
he will cut off the head of the great one, and from the other of the sons of the king, all of them: he will give his master and his wife. To Marihon from Rabbah to Zairah: and to
Shepar Pithamah before Malcha, and Rabbaniah, and Abad Malcha, as Pithamah of Mochan.
And he sent a letter to all the provinces of the king, and to each province, according to the writing of its records, and to the people, and to the people, according to the word of the people, to To the one who is a slave to the language: a man and a slave to his people

Chapter 2

After Pithamaya had gone to the palace, she sat down and sat down on the ground, and she Previous and next

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You went up and sat down before the king of Mina, and they said to her, "Do not let the goddess of the law of the king cut off your head, O God, on the cross of the seven rabbis, from the hand of the scribes, and cut off the head of the seven rabbis, and put it on the cross of the seven rabbis."
And they said, "The world of the king of the worlds, the king of the worlds, will consider calling you the king of the worlds, under the authority of Shapiran, and he will be removed."
And the king's hand shall be upon all the provinces of his kingdom, and all the princes of the land shall be gathered together in the valley of Shaphirat, and shall see Shushan the daughter of Neshaiah the daughter of Taman, and Benaiah the daughter of Taman, and the daughter of Hegai the daughter of Saris: and the king shall cleanse Neshaiah, and shall cut off the head of the house of the LORD from the midst of the house of the LORD, and from the land of Tishpar. Before the king went to the royal palace, Vashti and Shepher went to Pitgema before the king: and Abed Heki
A man of faith, and of humility, and of the shadow of God before his people, was in Shushan, and his glory was Mordecai, and his name was Itkrei, and his name was Deva The spirit of the Lord came upon him, and Esther hid herself from the king, and he commanded him, saying, I have heard from the beginning, that David commanded Solomon: In the days of the Lord, he shall be destroyed, and shall be carried away captive from Jerusalem with the captivity of Goliath, And Hama Datmusi Mordechai with Jeconiah, king of Judah, and with the captivity of Nebuchadnezzar king of Babylon, and with Cyrus and Darius, and Babylon shall be destroyed. Mordecai from Babylon with Daniel and all the people of Israel who were in Teman in Babylon, they left Teman and went up with Cyrus the king to Medar: in Shushan the citadel

And it came to pass, that Esther hid the covenant of Ahab and Amai, and had them write to her, saying, Hadassah was a prostitute, and Tsedekiah was a prostitute, and Tsedekiah was a prostitute, and Esther hid it, and had them write to her, saying, Zania, in the house of Mordecai, seventy-five years, and she saw not the face of the man of God, nor of Mordecai, that she served him with a lampstand, even to the night. She had a father and a mother, a scholar, who would break his heart and break his vision, and in the days of her father's blood she would be remembered: in the spring of her life, and when she gave A birth, she would die, and Mordecai would be with her in her homes, and she would be called by the name of the king To the rose Biranta :And Hegai said unto Esther, Behold, I am the LORD, and I will make thee a daughter of the king of Assyria On the seventh day of the Sabbath, the Sabbath is a holiday, and on All are righteous and righteous.

:The house of the king and the two of his wives and the world of her people were to be a place of honor and a place of honor in her house.
Esther did not hide her people and her children from the hand of Mordecai. She did not know what she was doing. She did not know what she was doing. She thought in her heart that Mordecai and Shethi would do whatever they wanted, and she did not know what they wanted. If the trumpets were blown by the king and the king's servants, they would have judged her and killed her. Why did Esther not know that her people had hidden her birth? Why did the king get angry and kill her and kill her? And the people's leaders were like this, from whom she was born, so that she would be a prisoner: her people and her birth would not have known.
And every day Mordecai was my shadow, and from the beginning of time he was alone in the house of the king, to the knowledge of Solomon: Esther, and what shall I do with her?
And so the Siddur of the world and the world to the best before King Ahasuerus, the end of the Lord, went to him, as the journey of the last of the women of Dimitinan in the feast of Tephnokihon, the tenth of the month of Shata, Arum, like the days of Shalmin, the days of Samtorihon, the month of Tachas, and the day of Anpekinon, the mantar, the storm, and the feast, the Bisra, and the drink.
The month of the year was in Bosmayah: and the days of the kings of the land of Israel were in the month of Asar, and the days of the kings of the land And in the day of the falcon, there came a falcon to the house of his wife, and she knew that the king was a virgin, and that he was a virgin, and that he went not to the king's house: but the LORD God of hosts did evil in the king's house, and called her by the name of Bishma, and interpreted it, and wrote it, and so did the king's son Esther, and hid the covenant of Abihail, and hid his sons. Leah was a widow, and she was very beautiful, and she was very beautiful. She

And Esther spoke to King Ahasuerus, saying, "I will give you a gift from the house of Idron, the house of Malchut, in the house of Jarha." He was a good man, and he Icon of my tread: And the oxen of Taman, Icon of Esther, and the writer, and the And the king's mercy was upon Esther, and she was hidden from all the women, and she was afraid of them. king, and the king of As the king knew, so he sat down in the palace, and Mordecai, the son of Zebedee, was taken away, and he was put to death. Then the king asked him, "What is this that you have done?" And Esther hid her birth from the sight of her people, as Mordecai had commanded, and as Mordecai had said, Esther hid her work. Shabaya and Mu'adiya were pure in their distant days, they were beautiful, they were delicious, and they were ugly, they were ugly, they were not tasty, and they were all

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Pekahiah, who was a prostitute in Israel, was a prostitute in the house of Mordecai, and she was a prostitute in the house of her people.
On the day of the king's death, Mordecai Yathiv and the Sanhedrin decided to kill Esther in the presence of the king, and they saw that the king had been killed, and they said, "This is what the king has done." And Ogama, when he was in the presence of the king, was afraid, and the king of Persia

:Demonic
And Ishtaham told Mordecai about the plot of the wise men of Malala, who had been lying in bed for seventy days, and about Esther the queen: And Esther told the king, and it was written in the name of Mordecai.
And he made a covenant, and he forgave him, and he crucified him, and he put him on a pillar, and it was written in the book of the chronicles: "From the beginning of the reign of the king,

Chapter 3

After Pithamiah the priest had gone up to the altar of the temple of Dinah, before the Lord of all the scholars, and then the saying of Haman the prophet came down from Shushan to Jerusalem to build the temple of the Holy One, and it was the son of King Malchiah, Ahasuerus, the son of Haman, the son of the temple of the temple, the son of Agag, the son of Amalek, the son of Maniah Above me, all the rabbis of my people, the poor and the ignorant, until I know that I am not ignorant, I will separate myself from me until I am proud and declare to all my people, O my God, how I will repay you for all my sins.
And the servant of the Lord said to the people of the house of Israel, and to all the servants of the king of Babylon, who were in the house In Tolma Dilham

And the servants of the king said to him, "What is the matter with you, O king? What is the matter with you?" And the king said to him, "What is the matter with you? What There was a feast on the altar, and the servants of the king of Babylon, who were standing in the courtyard, and there was no one to eat or drink. There was no one to eat or drink on the altar. There was no one to eat or drink And the Lord was before me, and I stretched out my hand to destroy Mordecai in all his glory, and I knew that he was the son of Jacob, the son of Esau, the son of Ahab, the son of Haman, the son of Korah, the son of Birchata, and the son of Judah, and the son of Mordecai and Haman, the son of all the Jews, throughout all the kingdom of Ahasuerus, the son of the people. Demarcati

In the year of the Lord, which is the tenth day of the month of Adar, in the year of the Lord, the tenth day of the month of Adar, Haman went forth from day to day, and from day to day, And you shall cut off the portion of the land of the living in all the provinces of the kingdom, and you shall cut off the light of the land from all the people, to make them drink and to make them drink the sweet wine of the Lord, to make them drink the days of the judgment, so that they may be clean and pure, and that they may not be unclean, and that you shall cut off the laws of the king, so that they may be a servant, and that the king may have a day of rest in his days. And what is pleasant with Leah, when she does not return to her nest?
It is not written on Malka Shefar that he will come to Obada, and ten thousand shekels of silver, and I will cast a vote on the hands of the servants of Obed, for the days of the house of the king, and who can drink from the mouth of the ten thousand of the slain: Abathahon from the service of the Egyptians, and Aedei Malka, and her seals from her hands. And Haman the son of Hammedatha the Agagite, came from Aicha, saying, "I am a Jew." And the king said to Haman, "May the Lord, who is pleased with you and the people of Syria, be at your service. What is better than this?"
And they called the king's eunuchs to the king's palace in Jerusalem, and they wrote according to all that Haman had commanded, and to the king's eunuchs, and to the eunuchs of Demetrius the king's eunuchs, and to the eunuchs of the As the saying goes: In the name of King Ahasuerus, it is written, interpreted, and sealed with the royal seal.

And the Shadrach Pitkin, in the presence of the Lord, sent a message to all the kings of the land, to all the Jews, from the scholars to the elders, and to all the people of the land In every province, in every district, and every district, I will publish it to all the people: that they may prepare a time for the day of judgment.

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The furniture was removed from the bed of the king and the queen, and the king and Haman were pleased with the flowers of the garden, and they were very happy. They were very happy with the flowers of the garden, and they

Chapter 4

He knew for sure that Elijah was a great prophet, and that all that was done in the name of Rome and what was done in the name of the people of the house of Israel to come out of the land of Egypt, and that he would write and seal it for their destruction from the heavens of the earth. He also wrote and sealed it in the name of Rome for Isaac, that he would be saved from The feast of Ahasuerus Rashi, in Ram Hatama, was a son-in-law of Tina, and Mary Alma, the daughter of Elijah, was a priest of great wealth, and she was a prostitute

And she put on a garment of sackcloth over her breasts, and a veil of sackcloth over her hair, and she received a great reward, and wept bitterly: her soul was filled with sorrow.

And you, even before the king's robe, will be a robe of a man,

And in every city and every town, he found a decree from the king, and a decree from the king, from the days of mourning The queen wrote a letter to the royal officials: "Mordecai's robes and his robes are from above, and he does not accept them."

And Esther cried unto Daniel, saying, I pray thee, that thou mayest be a prince over the river Pumea, which is under the gate of the kingdom, and that thou mayest command Mordecai to know what is easy in this matter, and what is not easy for the king: and the kingdom hath shewed unto her.

And he went to Malala and Mordecai, and asked them to come to him, and he said, "Go to the palace of the king."

And the king of Judah, Mordecai, and all the people of Judah, were gathered together, and the king of Judah was In Shushan the citadel, Leah loved to see Esther hidden and to know what Haman the wise had thought about the Jewish people and how he had planned to bring her to the king's palace: to show mercy to Leah and to show mercy to her people: and to tell Esther about the sins of Mordecai.

And Esther said, "Hide yourself from Mesal and Melilla and Mordecai, and charge Leah concerning Isaac and Mordecai, that they should not be jealous of the people: Haman, who had made a great man of Jacob, and made him a net for Leah, and Esther hid herself from the king's mouth. And she said to Leah, "How can you say to Mordecai, 'Haman the wise has decreed against Ahasuerus?'" It is not right for the king to go to the city without a permit and to oppress all the king's servants and the people of the land in the king's provinces. Every man knows this, and you do not know this. It is not right for the king to go to the city without a permit, and you do not know this. It is not right for the king to go to the city without a permit. It is right for the king to go to the city without a permit. It is right for the king to go to the city without a permit. It is right for the king to go to the city without a permit. It is right for the king to go to the city without a permit. Then the king said to him, "I will live, and I will not call you to the king's court for thirty days." And so Haman the wise man saw that he had made a covenant with the king, and he had made a covenant with Esther, and had set a trap for her. And he killed her, and he killed Teman, Michael, and Gabriel, Malachi, and showed her to Mordecai, and she was a prostitute. Esther And Mordecai said to Michael and Gabriel, "Go and see Esther secretly, for she is a woman of great learning, and do not think in your heart: for why should I be more worthy of the king's house than all the Jews of Syria? If I keep silence, I will be silent for a certain time, and I will not harm the Jews of the land, and there will be a reproach to the Jews of the land from another place for the sake of righteousness." The father of Alma and the son of Yathrib will be buried in the tomb of Mary Alma from the hand of the bearers of the den, and you will gather your father's house, and you will be responsible for it, and whoever is wise will know: it is not for the one who drinks it in the future that you will certainly be deposited in the royal treasury.

And Esther said to Michael and Gabriel, "Go and tell Mordecai, 'I am a king, and I will go to the palace.'" And all the Jews who are in Shushan shall fast for me, and neither eat nor drink for a day, and let the shadow of Mary's death fall on her face, night and day, and on the altar. And I and my family shall fast together, and I will be as the king's wife, and I will be as the king's wife. And a dove will fly from my wife's house and speak to you: In a ounce, like a lost grain, from the life of a wise man, for the sake of the purification of the people of the house of Israel.

And Mordecai went and gathered together, and passed over the joy of the Passover, and fasted, and sat down on the throne, and did according to all these things: and Esther's command was hidden.

Chapter 5

And it came to pass on the day of the Passover, and Esther put on royal apparel, and the holy spirit ministered unto her, and she arose and went into the house of the king, and she was very proud, and she was very proud of the children of the house of the king in Jerusalem. And the king sat on the throne of her kingdom in the house of the king, and all the people of the house of the king were gathered together. Esther answered Therefore, the saying of the Lord of the worlds, "Do not hand me over to the hand of the unjust judge, and do not serve the wickedness of Haman, the righteous one, is enough for me."

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In the days of his A servant of Vashti, a drunkard, was pleased with the king and ordered to slaughter him for the sake of the sacrifice of the sacrificed animals. covenant, and when he had made the world a paradise, he was like a fish, and the sea was like a sea I wish I had mercy on you in my suffering, lest you kill me, my servant, and Harsum, son of Shegar: son of Ganar, son of Parmashta, son of Vaiza, son of Agag, son of Sumer, son of Amalek, son of Eliphaz, son of Esau, Rashiiah and Eve, as King Melchizedek saw, Esther hid Queen Melchizedek, who rose up as a woman in a palace, and her eyes were filled with tears and she was covered with a veil like the veil of Shemaiah, from the hand of Atenath, the merciful, in the sight of the Lord. And the king commanded Esther to hide: Tell her, O king, that she should hide herself. And she took the robe of the king, and brought it near, and sat down beside him, and said unto him, What is thy business? Esther, hide thyself, and what is thine in mine hand? If thou wilt come to my kingdom, I will give thee a place for the house of the holy things. If you come to the border of the divisions of my kingdom, I will not give you a permanent bond in Shebua, Geshem the Arabah, and Sanballat the Horonite, and Tobiah the Ammonite, and not to the house of the house of Jatiya, and to the house of And you shall serve him in his time.

Othich: I

will love you: And

Esther said, "Do not hide it from Malcha Shaphir, the hands of Malcha and Haman, one day, for the service of the king, and you will serve him." And Malcha said, "Ochhiy, let Haman serve you, and you will serve him." And Malcha said, "Do not hide it from Malcha and Haman Esther, the queen, what is your

business? Even if you do not come to my royal court, you will work in my court alone for the construction of the holy house. If any of them come within the boundaries of my royal court, I will not give you any of them. You have sworn an oath to Geshem the Arabah and Sanballat: Horaniah and Tobiah, the Ammonite servant, not to the construction of the temple. There will be a time when the Jews will rebel against me, and there will be no building of the holy house: in my sight.

And Esther wrote secretly, saying, "I am in trouble with the royal court at my request."

And I will serve you, and I will not forget your kindness in the sight of the king, and I will not be pleased with you, and I will give you a gift, and I will ask you, and tomorrow I will serve you as a servant, and

And the king's son, Haman, went out to meet the king on the day that he was come in with a feast. And when Haman saw that Mordecai had spoken in the court of the law in the Sanhedrin, he did not rise from before the king, nor did Mordecai rise from before the king, nor did he bow down to the right foot of the king. And the king's brother, Zebinda the king's servant, sent to him at Ptolemais, and he wrote in his palace, saying, "All the chariots of the king are under the command of the Mordecai, and king's eunuchs, and Haman is the king of

Haman is the king of the house of the king." And he sent and read, "Have mercy on me, and have Give: Cross the river

And I will be glad to hear the words of Haman, who is the most precious of all the kings, and who will be the first among the kings of the land Dzacapa: All the wise men and servants of the king, and Haman said to Ram, "Do not let Esther hide her robe from the king, but let her worship the gods." And he said, "I will come and eat it." Tomorrow I will be invited to the banquet with the king.

And all this happened in the days of my life, in all my days, when I saw Mordecai the Jew in the Sanhedrin: With the wise men of the palace, the king's chamberlain, and

the king's chamberlain, and said to him, "You are a seed, and all my mercy is not pure in your eyes, but I have spoken before you, saying, 'What shall I do for Mordecai the Jew, if he be one of them?'" Zedekiah was born in Alma, not in Harba, but in the wilderness, his body was cut off, and he was buried in the wilderness In the abominations of the children of Israel, and they passed by the body of the high ones of Jatiya, the body of the terrible one.

The tomb of the chief

priests Hananiah, Mishael, and Azariah was dug up, and the bodies of the men of Yathia were buried in the tomb of Gob Arivata. The tomb was not empty, but the tomb of Istai was empty. In the morning, they were buried in the tomb of Daniel, while they were still alive. The men of Yathia were buried in the tomb of Gob Arivata.

The Egyptians brought the children of Israel into the wilderness, and they found a grave in the wilderness, and they filled it with wine. What more could there be? The grave was taken, and the people of Israel were enslaved. The grave was taken from the house of the prisoners, and the tomb was from the house of the prisoners of Amalek. For Joseph, a pillar was placed on the pillars of the tomb, and the pillar was thrown down from above. He will laugh at her eyes, and she will not know that she is blind, and her hands will be tied, and she will kill us, just as Samson killed her enemies. She will be a judge. What will we worship except the great cross? She will worship him, and on the day of her death, her blood will be shed. Her feet will be raised on the cross, and her hands will be seen by all my Jews and all my friends. Shemaiah, the Lord of hosts, saw the king of Judah on the cross, and he was standing before him, and he asked him, "What is this that you have done to me?" He said, "I have done to you, and I have done to you." Dimtaknan Sakhin Deparzel and Bano Dhaman Dicin and Hadyan

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And he sent a harpist with Haman the son of Zerah, and said, "Say to the carpenters, 'I am the Lord, and to the carpenters, I will set up a harp on the cross of the judgment seat.'" At that hour Haman the son of Zerah arose to hang Manasseh the son of Zerah on the heights of the – city of Merom. And she said to him, "Come, Haman the son of Zerah, and go and make a harp for me, and make a harp for me." Pithamah, the And a servant of the cross to the graves of the dead, from the day of the death of Esther, was hidden. son of Haman, was a servant of the people of Israel. And the king commanded the king to be careful every day that Esther's request might be hidden from the king, and she was invited to serve him at the time when they poured out the blood of Jacob, all the blood of the king, and washed it on their foreheads, just as in heaven. And so the king commanded me before, saying, "Give me all my troubles, and I will make you the eyes of the king." My servant is Mary, and you are my eyes, my beloved, my lord, like the pendant of my eye. You will go to Eden, and you will be revealed to the mountain, and you will be a Jew, and you will hear me, and you will be destroyed They shall be burnt and served in the house by night, and shall be cut off from all their places: they shall be burnt by night, and shall be cut off from all their places.

Chapter 6

That night, she was the firstborn of the Egyptians. That night, she was the firstborn of the Egyptians. That night, she was the firstborn of the Egyptians. In the night he was released, he came to tell the dreamers and to dream the dreams of the seers. In the night he was released,

He was bitter
and bitter, and he was a great man The people of Debban, Pharaoh and the Egyptians, did not consider us as you have considered us, and the kings of the nations did not consider us as you have considered us, for they are the ones who will come to judge us on the day of judgment, to bring us out of the land of Rezin, the land of Reza, the land of Mordecai, this is the decree of our death, the decree of the Lord, which you have decreed for the people of Israel. And for a servant and a servant, it is not given. In the night, he was a stranger to the holy city, he was from Merom, and there was no law written, he read it, it was not possible for the wise to write a letter, why did you sleep, O Hass and Shalom, the night before my death, except as the sin of the house of Israel, the servant of her gods, the oppression of your blood in Ram, as the servant of her flocks, there was no speech or blood. Netar Israel. In the night, he said to me, "You are the one who has made me a righteous man, a martyr, and you have not lain down All the people of the land were amazed at Mordecai and said, "Let the king wear the robe of Haman the wise, and let him make a picture of himself, one in front of me and one behind me. And you shall not rise up and worship him, lest you forget your sin, and you shall know that he who forgets his sin will perish from the knowledge of the law and will be troubled by the knowledge of my law." And the silence of her bowels. In the night, she was a martyr, a scholar, a martyr That night, she was so angry that she refused to marry Esther, who was righteous and had no children, and she was very angry with Haman, who was serving King Ahasuerus. In the night, he was the one who was the king of Ahasuerus, who was a martyr and did not lie down, and he was lying down and did not die, and he was a martyr and did not die, and he struck his hands with his hands all night, and then he said to all the rabbis, "What is the name of the spirit that is given to the kings of the land? You have eaten what is not pleasing to me, and what you have drunk, you have not accepted from heaven." The Lord is above me, and my heavens are above me, and I have made a covenant with you In the night, he was on the throne of Abraham, Isaac and Jacob, before his father, the one who was in heaven, who was sent from Rome by the angel Michael, the prince of Israel, and the one who was in the midst of the princes of the kingdom of Israel, and he wandered about, and he said to the Lord, "Go, read the book of Deuteronomy, from the fullness of the day, and let it be known to you." In the presence of King Melchizedek, the servants of the judges of the former kings, who had been before him, and who had been in the presence of the king You are separated from the dead and from the murderers, but Haman said to her, "What is the matter with the king's greatness, the king's sword, his cattle, and his visions? He will not ask of you anything but the king's shame and his vision: the kingdom and the kingdom of Rechib, the king's highness, and Ishtaech, is written in the book of the deeds of Mordecai, about Bigthana and Teresh, the king's wife." Rabbis of Malcha the Nether: Paltrin the Be'er with him, Laushata, knew that Malcha the Ahasuerus was killed in the house of the queen, and Malcha said, "What will you do?" Call and judge Mordecai on the law, and they said to the elders of Malcha the Mesopotamian: "I will not do anything until I have become like my people forever."

And Malcha said of Gaba, who stood in the court, and Haman in the court of this house of Malcha the son of Barachiah, to speak unto Malcha, saying, Let Mordecai be hanged upon the throne of the king's
house. And Malcha's servants said unto him, Haman standeth in the court. And Malcha said, Go and tell Haman. And Malcha said unto him, What is my vision, that thou shalt serve this man? The king had appointed Bikariah, and Haman thought in his heart, and said, Whomsoever the king shall appoint to the temple, let him be called by me.

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And Haman said unto the king, Go, go
The king of Israel was given a robe of purple to wear on the day he reigned in his kingdom. The horse he rode on was as white as the night of the kingdom, and the horse was as white as the night of the kingdom.
And he shall be clothed with purple and horse, and shall be clothed with the king's turban

And the king said to Haman, my brother, to clothe him in purple and scarlet, as the king had commanded, and to serve him, so that he might be a servant to Mordecai the Jew. And Haman said to Mordecai the Jew, "I will send to you, O king, and to Mordecai the Jew, and to the king in Shushan, and to the king, and to the king's house Sanhedrin in the palace of the king said to Haman, "Let your hand be cut off from me, and do not cut me off."
A As the judge said to him, "May the king be my brother, and may you never forsake me from all that you have done."
And the word of Haman, clothed in purple and scarlet, and the robes of Mordecai and his companions, in the court of the city of Dicta: And my former glory shall be as the glory of the king's servants in the city of Bikariah.
And Mordecai returned to the Sanhedrin, the king's palace, and clothed him with purple and fine linen, and sat on a throne, and was a model and a shadow, until Rameses. And Haman was afraid and went out to his house, mourning for his brothers, and girding his hair with sackcloth, as if he were mourning for his brothers and his silver.
And Haman's servants said to him, "You shall not be a descendant of the righteous, Mordecai, and Disherita, for they have fallen before me, just as Malchijah fell before Abraham, before the governor of Hachaliah, before Abimelech, before Isaac, and before Jacob, and before Malachi, and before Abimelech Moses and Aaron, Pharaoh and all his servants, were drowned in the sea of Desolation, and all the kings and officials of Egypt were drowned in the sea of Desolation. They were drowned in the sea of Desolation, and they
Od, the king of Babylon, was very angry with his people and the rabbis of the king, and he was very angry with Haman and Mishael, and he was very angry with Esther.

Chapter 7

:And upon the king and Haman, to the feast of Esther, the queen.
on And the king said unto Esther, Hide thyself in the dark night: what is thy request? Esther hide thyself, O queen, and it shall be done. What is your duty to me? Even to the provinces of the kingdom I will give you, especially to the buildings of the holy house, in the provinces of the border of my kingdom I will not give you any permanent staff, for you have sworn to Geshem and Tobiah: and Sanballat the chief of the army, until the days of Darius, in your presence, and in your kingdom, and you shall serve.
And Esther lifted up her eyes to the heavens, and Esther wrote to the king, and said, "I will not forget the kindness of the king of Rama, nor the king of Daraa, nor the king of Shaphir, for I will be pleased to deliver my soul from the hand of the wicked one: when I ask, and when my people are scattered by the hand of the wicked one, when I see them, I will be lifted up from the hand
of the wicked one." And the people of the house of Israel went out to the slaughter, and to the feast, and to the feast of the Lord: and they were filled with the silence of the night, from the morning to the evening, and from the evening to the morning, and from the evening to the morning.
And King Ahasuerus said, And Esther the queen mother said, Who is the judge, and who is the judge of the house of the king?
And she brought and brought the queen mother to her house, and she And
ride on a horse, and a sister of Necha, and a horsewoman of Dahab, and a horsewoman of Resheia, and a horsewoman of Marda, and a horsewoman of Malchut, and a horsewoman of Shemaiah, and a horsewoman of the king Saul, Malcha, son of Kish, son of Abiel, son of Zeror, son of Bechor

The son of Aphiah,
the son of Shecharim, the son of Uzziah, the son of Shashon, the son of Michael, the son of Eliel, the son of Ammihud, the son of Shephatiah, the son of Penuel, the son of Pitah, the son of Malluch, the son of Jerubbaal, the son of Jeroham, the son of Hananiah, the son of Zabdi, the son of Elpaal, the son of Shimri, the son of Zebadiah, the son of Ramoth, the son of Hashum, the son of Shehorah, the son of Uzza, the son of Guzah, the son of Gera, the son of Benjamin, the son of Jacob. The son of Isaac, the son of Abraham, was a great man, and in the city of Debba, Haman the judge came to the cross, and Haman was astonished: from before them was a king and a queen.
And the king lifted up his eyes, and saw, and behold, the angel of the Lord was with the children of Haman, and the king of the Jews Istiqvah: May Allah grant you peace and blessings.

And the king said to the king, "Haman, the son of the king, is not worthy to be called king." And the king said to the king, "Do not let Haman go to bed with the queen, for I am the ruler of the house of the king, and I will not let him go." And Umayya and Lishanya discussed what was the matter with the temple of Pithamaga, which was a place of worship for the king and the king's wife: "Hide him in the house."

And Harbonah, one of the eunuchs, said before the king, "Haman has plotted against Mordecai, the king's son, and against Malchus

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Malcha Shapir will be removed from his house and Zakif will be removed from his house, O God, the Romans, five times, Amen.
And Malcha said: Take down his cross,
O God, and let the king be satisfied. And they crucified Haman on the gallows of Mordecai.

Chapter 8

On that day King Ahasuerus sent to Esther to hide the queen from the house of Daman, who was oppressing the Jews and the people: her house and all her servants and Mordecai, before King Malchus, the experience of Esther, from whom she hid
And when the king was come, he strengthened the hand of Haman, and gave unto Mordecai and Esther the secret: Mordecai was great, and sat upon the throne of the house of the king.
And Esther hid herself and went before the king, and fell down before him with her feet, and wept, and made peace with him, and went to the king. And Haman was ashamed, as Jehu the king had said, and the king thought against the Jews.
And the king commanded Esther to hide herself, and she told her daughter, and Esther arose, and stood before the king.
And the saying is not about Malcha Shaphir and not about Ashkhachit Rahamin, my predecessor, and I will correct the fault before Malcha and Tabatha, I will be my predecessor in my sight, I will command Malcha and Yishim to write to the Lord, to understand the wisdom of my fathers:
Daman bar Hamedata, the son of Jehoshaphat, Agag, this is written for the people of Hobadah, that all Judah should know this in all their provinces. King
But they will surely eat for the Lord and for the heathen in the assembly. This is how my people will be judged, and they will surely eat for the heathen: and for the heathen in the days of David, the gathering of my offspring.
And Mordecai the Jew, the house of Haman, had desired Esther to hide her face: and they And King Ahasuerus said to Esther, "Secretly hide your royal robes."
crucified him on the gallows, because he had stretched out his hands against the Jews.
And they received him as a gift for the Jews, as a sapphire in their eyes, in the name of the king of Israel, and they strengthened him in the name of the king of Israel, and he wrote a letter to the king of Israel, saying, "The king of Israel will not be pleased to empty it."
And it was called to the king's palace in the days of the king, in the month of Sivan, in the sixth month, and it was written according to all that Mordecai commanded, to the Jews, and to the Estarleus, and to the Phares, and to the Rabbah, and to the king's eunuchs, from the fourth to the seventh month, from the fourth to the seventh month, from the fourth to the seventh month, and from the seventh month to the seventh month. And the seventh falcon, Pilcha, and Pilcha, were like a falcon, and the people, and the people were like a
falcon, and the Jews were like a falcon: and they were like a falcon, And the rickshaw drivers of the Artulians of Ramachin took off their shoes and became sad: a piece of their feet

The king of Judah, in every battle

On one day in all the kingdoms of the earth, King Ahasuerus, in the month of Asar, two days after the first day of Asar, he was very happy.
The decree was written to the effect that the region of Dinah would be divided into all the provinces and the provinces would be a barrier to all the people of the Jewish religion: an atmosphere of justice for the day of judgment to be broken by the perpetrators of their crimes.
We are sitting on a rickshaw, the Artulians are wearing a turban, and we are wearing a robe, a queen and a turban: Dinah is a lover of the lily of the valley.
Before the king Bilbusa of Malchutah, who had been in the palace, had been a great man, and The desert is a place of worship,

There are four hundred and ninety-nine gold mines, and the mine lives in its permanent mines.

Dadabah and the painter Alaa
Karta Dir-Erushalem and with his hands Dasaphasra painted Alaa Gada Damakhuza Hida Madaa Mahit Brisheya Dzayar Batsibonin and served Aila from her night of night Dadabah Mukduna and Aila from night of night Totfan Damaqain in Dadabah Diadayin all the Umayyads And it came to pass, that Mordecai the Jew arose, and wrote, and all the people saw the matter, and said, What is this that I have written to you, and to the chief priests and the elders of the people?
Mordecai, who is not a man of the law, is come out of the city, and the king seeth that he is come into the city, and is clothed in purple.
The king of the Jews, the For the Jews and the Jews were very angry, and they were angry with the Jews and their leaders, and the judge Haman, the father of Tiphsah, was very angry with her and her relatives. Mordecai the humble and the righteous, and Esther the Medes, hid herself from the evil of the king, and O Maker of heaven and earth, a Sage of the sons of Nisha, and he is one over the ruins of the city, a righteous and righteous man.

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And he praised the Purkana of the Lord, and he praised the Purkana of the Lord, and he called it to Mordecai the righteous, at that time he wrote it down, and Mordecai the righteous was removed from before the king, and Bilbush of the kingdom of Tikvah, and Meila, and the four kings of the earth Tzahala: And the Jews were given a license to practice
the Torah, and to the Mitar Shab'a, and to the Mu'adiya, and to the Orlat district of their cities: and to wear tefillin on their hands and on their heads.
And he read and

Chapter 9

And in the month of Asar, he will be the first of Adar, the first of Asar, for a day in the city of Dimta Pitham Malcha, and will be the first to set aside his laws, to serve on a day that he will consider as a day for the Jews to rule in peace, and he will be the first to rule in peace, and he will be the first to rule in peace. In the days of the king of Assyria, in all the provinces of the kingdom of Ahasuerus, he was very wise in every matter: in the days of the king of Assyria, there was no man who did not rise up in the days of the king of Assyria, and fear fell upon all the people, and upon all the princes of the provinces, and upon the Istarthiluchites, and upon the Pharchins, and upon the servants of the servants of the king of Assyria. Demardechai Alevihon
Arum Apothophus and Rab and Sarkan Mordecai in the house of Malcha and its natures was destroyed in all Pilchaya Arum Gabra: Mordecai Rab in the house of Aba to Malcha and Azeel and Mithrarab
and Machu Yehudain in all the high places of Debavihon under the destruction of Sipa and the destruction of Golmin Galpin and Hobad: Naphtah and his servants in their hatred Their health
And in Shushan Biranta they slew a Jew, and slew five hundred men of the Amalekites, and all the people of the land of Egypt.
:Viat Prashandata Vya Dalphon Vya Asphata
:And Puratha, and Adalia, and Aridata,
and Pharmashta, and Arisai, and Aridai, and Wizata.
The tenth of the sons of Daman, son of Hamada, from Aika, a Jew, were killed and were not allowed to leave their hands.
:On that day, when the king was in Shushan the citadel, he went before the king, and said to
Esther, "Malcha, in Shushan the citadel, they have slain the Jews, and have slain five hundred of the Amalekites, and ten thousand of the children of Daman, in the province of Mishar, the king's provinces. What is his work, and what is it?" And Malcha said to Esther, "Malcha, in Shushan the citadel, has slain the Jews, and has slain five hundred of the Amalekites, and has slain ten thousand To Esther the queen, who was sitting in Shushan, she asked, "What is your request, and how can you be loved?" And Esther said, "You have destroyed the Jews, and have killed five hundred of them, and you have killed ten of the sons of Daman, the son of Medin, and
what is your request, and how can you be loved?" And Esther said, "What is your request, and how can you be loved?" Is it not upon Malcha Shaphir that the king's head shall be cut off from the Jews, that they may be in Shushan for the service of the temple of the LORD, and Hediah the prophet, for the service of the temple of the LORD, and the house of Asar the son of Daman, the son of Josiah, who was in the house of the LORD, and the house of the LORD The day of judgment and the days of the prisoners of the sons of Daman will be crucified.
And the king said to him, "Do as you please, and hang the hair of Dinah in Shushan, and the ten sons of Daman on their gallows: and according to the order of their crucifixion, they crucified him with Haman their master on the threshold of the city, according to the order of Mordecai the Roman, five hundred and ten thousand, and four hundred and fifty, and one And Parshandatha was a cross in the virginity of Amin, and she was far from the filth of the filth of Amta. Aspata was Amta. Dalfon was a cross in the virginity of Amin, and she was far from Aspata. Cross in the virginity of Amin, and she was far from Puratha, and she was far from Adalia, and she was far from Puratha. Puratha was a cross in the virginity of Amin, and she was far from Adalia, and she was far from Puratha. Adalia was a cross of the faithful virgin, and she was far from the Aridatha, the party of love. Aridatha was a cross of the faithful virgin, and she was far from the Parmeshtha, the party of love. Parmeshtha was a cross of the faithful virgin, and she was far from the Arisai, the party of love. My husband was a cross of a virgin, Amin, and was far from my husband, the flocks of Amta. My husband was a cross of a virgin, Amin, and was far from my wife, the flocks of Amta. My wife was a cross of a virgin, Amin, and was far from my wife, the flocks of Amta. Haman was crucified in the city of Amin, and he was far from the gates of Amin, because he could not contain the people of Upa and Zeresh Arakat with the seventy sons of Shabban. Haman was killed in the city of Terah, and Shamshai Safra was killed in Saifa, and Tamnah and his yyyyyyyyyyyyyyyyyy five hundred sons were killed in Shushan. They relied on the king's
provisions and defeated the Jews in Shushan on the fourteenth day of the month of Adar, and they killed in Shushan a hundred thousand: the chief of the Amalekites and the Amalekites, and they did not let their enemies go.
And they took up their own lives and forgot the works of the hands of the Jews. In the regions of the king of Babylon they attacked their enemies and killed in their camp seventy-five thousand of the Amalekites, and in Ada they did not spare them.

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On the day of the tenth of the month of Adar, there was a feast in the seed of Amalek, and there was a feast for Israel in the fourteenth day: in the city and in the temple it was a day of feasting
and joy, and the Jews who were in Shushan gathered together to go out to the children of Amalek in the tenth day of the month, and in the fourteenth day of the month: and they rested in the fifteenth day of the month,
and in the temple it was a day of feasting and joy. It was a day of feasting and rejoicing in the garden, as the Jews of the land of Judah, in the days of the land of Judah, the fourteenth day of the month of Adar: a day of
feasting and rejoicing, and a day of good cheer, and a day of great joy, and a day of great gladness In all the provinces of the kingdom: Ahasuerus, the priests, and the
Levites, to the city of Dina, the high priest, to the house of the servant, on the fourteenth day of the month of Adar, and on the fifth day of the month: ten days in all the days of the week.
As the day of the Lord came, the Jewish people were filled with joy and gladness, and the day of the Lord was

And they received the alms of all the Jews, as one man, that they might bring them into the temple, and that they might divide the land according to the writing of
Mordecai: and they were afraid of Haman the son of Hammedatha, as Jehu the king had commanded, and all the Jews thought
against the Jews: for their wickedness was a great sin, and it was a great sin to them, and to them to their wickedness.
And when Esther came to hide before the king, the king said to her, "Let the king's servants be careful, and let them be careful to serve Mordecai: and let the Jews be on their guard, and let them be crucified, and let the house of the children be on their guard."
Therefore, they called the day of the Lord Puriah on the day of the feast of the Lord. Therefore, they made a feast for him, and he drank from it And Esther and the knowledge of Purkana, the book of the law, were written in the book of the law: For Mordecai the king, and for the king of the Jews, and for the king of the sons of Nebuchadnezzar, and for all the inhabitants of
the city of Demetrius, and for the king of Judah Asar, and

And on the day that the priest shall be consecrated to the Lord, to be a priest, and to serve him in the temple, in every house of Israel, in every tribe, in every tribe, and in every city, and in every city, and in every city, and in the days of the feast of the priest, let no one of the Jews transgress. And the king said, "I will not be
silent: from the writing of Esther the queen, the daughter of Abihail, and from Mordecai the Jew, and from all the letters that were written, and from the time that
they Pitham: Solomon and his wife, who were in the days of Puriah, the king of Adar, in the time of the evil one, they were
determined to stand up for Mordecai the Jew and Esther the queen, and they were determined to stand up for the Jew against their own souls and against their children, to make them happy: Dekirin Pitham: Fasting and Peace
And according to the word of Esther, the decrees of the king were fulfilled, and by the hand of my eunuchs, a copy was written: in the book of the law.

Chapter 10

And King Ahasuerus, as king of the sea, and all the servants of
the king of Assyria And the Jews, many of them, and all the people, and the end of the world, and even of the wise men, heard of it, and all the kings arose from their
places, and so did the king of Babylon, and the king of Judah The Jews and the Gentiles were in their own land, and Tabatha was a good woman to her people: and from the words of Solomon to all her descendants.